CBSE/SE/JS/ATL/2021

September 30, 2021

## **NOTIFICATION**

## ATL SPACE CHALLENGE 2021: EXTENSION OF LAST DATE

With reference to the CBSE Circular Acad. 76/2021 dated Sept. 6, 2021 inviting online applications for the ATL Space Challenge 2021 launched on 6<sup>th</sup> September 2021. The Challenge has been launched by Atal Innovation Mission, NITI Aayog in collaboration with Indian Space Research Organisation (ISRO) and Central Board of Secondary Education (CBSE). The Challenge perfectly aligns with the objective of the nation-wide celebration of "Azadi Ka Amrit Mahotsav", an initiative of the Government of India to celebrate and commemorate 75 years of progressive India and the glorious history of its people, culture and achievements.

## The following updates have been made to the official notification:

- 1. Last date to submit entries to the ATL Space Challenge 2021 has been extended to <u>15<sup>th</sup> October 2021</u>.
- 2. The Top teams shall be recognized with interesting opportunities and prizes at the conclusion of the Challenge.
- 3. The gratification includes:
  - Special prizes by CBSE to the top teams.
  - Special prizes by ISRO to the top teams.
  - Certificate of Achievement to ALL the top teams branded by AIM, ISRO, CBSE.
  - Certificate of Participation to ALL the participants branded by AIM, ISRO, CBSE.
- 4. We encourage EACH school to create and submit at least ONE innovation entry under the Challenge. The challenge deadline has been extended to submit the entries, and we look forward to seeing your wonderful innovations.
- 5. Students (from ATL and Non-ATL schools) can submit their entries in the Challenge. The application for the Space Challengeare to be submitted on the AIM online portal (http://aimapp2.aim.gov.in/atlspace/).

All other Terms & Conditions of the Challenge will remain the same

Dr. Biswajit Saha

**Director (Skill Education and Training)** 





Copy to the respective Heads of Directorates, Organizations and Institutions as indicated below with a request to disseminate the information to all the schools under their jurisdiction:

- 1. The Commissioner, Kendriya Vidyalaya Sangathan, 18, Institutional Area, Shaheed Jeet Singh Marg, Delhi 110016.
- 2. The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida 201309.
- 3. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi 110054
- 4. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh 160017
- 5. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim 737101
- 6. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar 791 111
- 7. The Director of Education, Govt. of Andaman & Nicobar Islands, Port Blair 744101
- 8. The Director, Central Tibetan School Administration, ESSESS Plaza, Community Centre, Sector 3, Rohini.
- 9. The Secretary, Sainik Schools Society, Room No.101, D-1 Wing, SenaBhawan, New Delhi-110001
- 10. The Additional Director General of Army Education, A Wing, Sena Bhawan, DHQ, PO, New Delhi 110001
- 11. The Secretary AWES, Integrated Headquarters of MoD (Army), FDRC Building No. 202, Shankar Vihar (Near APS), Delhi Cantt 110010
- 12. The Secretary Eklavya Model Residential Schools | (EMRS), Ministry of Tribal Affairs, Government of India
- 13. The Chairman, Odisha Adarsha Vidyalaya Sangathan, N-1/9, Near Doordarshan Kendra, PO Sainik School Nayapalli, Bhubaneswar, Odisha-751005.
- 14. The Deputy Secretary to Chairman, CBSE for kind information of the Chairman, CBSE
- 15. All the Heads of Department of the Board.
- 16. All the Regional Directors/Regional Officers/Head-COEs, CBSE with the request to send this circular to all the Heads of the affiliated schools of the Board in their respective regions for compliance.
- 17. Head (Media & Public Relations), CBSE
- 18. Assistant Secretary (IT), CBSE, Rouse Avenue with the request to upload this notification on the CBSE Academic website.
- 19. Incharge, Hindi Cell, CBSE HQ for Hindi Translation of this notification.

**Director (Skill Education and Training)** 



