



CENTRAL BOARD OF SECONDARY EDUCATION
Shiksha Sadan, 17, Institutional Area, Rouse Avenue, New Delhi -110002

CBSE/Sci. Exhibition/DIR (TRG)/2012/

20th July, 2012
Circular No. Acad-39/2012

The Heads of all Institutions

Subject: Participating in Regional Level CBSE Science Exhibition-2012

Sir/Madam,

This has reference to your application for participation in Regional Level CBSE Science Exhibition 2012, It is to inform you that the said exhibition will be held on the following dates **(two days)** at the following venue(s) in your region:

<u>Region</u>	<u>City</u>	<u>Venue School</u>	<u>States Covered</u>	<u>Dates of Exhibition</u>
Ajmer	Indore	Choitram Public school Rajesh Awasthi, principal Manik Bagh Road, Indore (M.P.) Tel No: 2475252/53/54 Fax No: 2760707 Email: info@choithramschoo.com	Madhya Pradesh	17 th & 18 th August, 2012
	Jaipur	Maharaja Sawai Man Singh Vidyalaya Sawai Ram Singh Road, JAIPUR - 302 004 , Rajasthan Telephone No: 0141-2560193, 0141- 2567664, 0141- 2565401 Fax: 0141-2570865 Mobile: 09829060760 Email: mssmv@bsnl.in	Rajasthan & Gujarat	24 th & 25 th August, 2012
Allahabad	Lucknow	The Millennium School Monika Chopra, HM F -Block, South City, Rae Bareli Road, Lucknow Tel No: 0522-6451476 Mobile: 9235556666 Email: info.lucknow@themillenniumschoo.com	Uttar Pradesh and Uttaranchal	17 th & 18 th August, 2012
Bhwnes-hwar	Bhwnesh-war	DAV Public School Unit-8, Bhubaneswar, Orissa Tel No: 0674-239328 Fax: 0674-2395276 E-mail : vadun8@sancharnet.in Website : www.davunit8.org	List not yet received from RO	24 th & 25 th August, 2012

Chennai	Chennai	<p>The PSBB Millennium School</p> <p>No 9 Multi Nagar Main Road, Gerugambakkam Chennai- 602101 Tel No: 044-22323077, 65348441 Mobile: 9940089729 Fax No: E-mail: principal@psbbmillenniumschoo.org</p>	<p>Andhra Pradesh, Kerala, Tamil Nadu, Puduchery, Andaman & Nicobar and Lakshadweep</p>	<p>13th & 14th August, 2012</p>
	Mumbai	<p>DAV Public School</p> <p>Plot No 11, Sector 10, Airoli, Navi Mumbai, Maharashtra-400708 Tel No: 022-27600657, 27698568 Fax No.: Mobile: 09819856550 Email: info@davairoli.org/ rajeevgarg999@gmail.com</p>	<p>Maharashtra, Karnataka, Goa and Daman & Diu</p>	<p>31st August & 1st September, 2012</p>
Delhi	North Delhi	<p>Mount Abu Public School Ms. Jyoti Arora, Principal Sector -5, Pocket-B/8, Rohini, Delhi-110085 Tel No: 011-27041516, 27931819 Fax No: Mobile: 9868387227 Email: info@mountabuschool.com</p>	<p>North & East Delhi</p>	<p>17th & 18th August, 2012</p>
	South Delhi	<p>Bloom Public School</p> <p>C-8, Vasant Kunj, New Delhi - 110070 Tel No. : 26897972, 26893422 Fax No. : 26893422 Mobile: 9871693351 Email: information@bloompublicschool.com</p>	<p>South & West Delhi</p>	<p>3rd & 4th August, 2012</p>
Guwahati	Guwahati	<p>GEMS NPS International School</p> <p>NH-37, Near Lakhra Chariali, PO-Saukuchi, Guwahati -781034 Tel Nos. 0361-2236624, 2236625, 2236594 Fax No: Mobile : 09435194437 Email - gemsnpsadmission@gmail.com gemsnationalpublicschool@gmail.com</p>	<p>Assam, Nagaland, Manipur, Meghalaya, Tripura, Sikkim, Arunachal Pradesh</p>	<p>10th & 11th August, 2012</p>

Panchkula	Jalandhar	Cambridge International School for Girls Ms. Deepa Dogra Urban Estate, Phase II, Jalandhar, 144003, Punjab Tel Nos: 0181-3253950 Fax: 0181-2442342 Mobile : 0876954042 deepadogra@gmail.com	Punjab	3 rd & 4 th August, 2012
	Manimajra	Gurukul Global School Near IT Park, Adjoining Police station, Manimajra -160101 Tel Nos: 0172-2736100 Email ID: info@gurukulglobal.com , bhardwaj.aruna@gmail.com	Haryana, Himachal Pradesh, Jammu & Kashmir, Chandigarh	31 st August & 1 st September, 2012
Patna	Ranchi	Delhi Public School J.Mohanyt, Principal SAIL Township, P.O. - Dhurwa, Ranchi - 834 004 Jharkhand - India Tel No: 0651-6452405, 0651- 6452406 0651- 2441176, 0651 – 2440277 Fax No: 0651-2440707 Email - info@dpsranchi.com	Bihar, Jharkhand	6 rd & 7 th August, 2012


Travel schedule of the team may be planned accordingly. You are requested to note the following points in this regard.

- a) The participating students must be accompanied by one escort teacher.
- b) The participating teams will have to make their **own** travel and stay **arrangements** at venue city.
- c) Travel and lodging/boarding **expenses will be borne by the participating** team/school.
- d) Every team must report to the Principal of the venue school one day in advance (Morning) and ensure the space and other facilities required for the display of the exhibit. The model should be arranged and set in all respects well in time i.e. one day in advance. The school name and title of the exhibit should also be displayed properly. The teams are advised to bring all necessary materials like bed-sheet, markers, cello-tape, all-pins, drawing pins, glue stick etc. for proper display of the exhibit.
- e) The timings of the exhibition will be from **9.00 a.m. to 5.00 p.m.** on both the days. No team will be allowed to leave before 5 p.m. The travel plans may be made accordingly.
- f) Your exhibit/model will be evaluated by judges/ team of subject experts for selection for National Level Exhibition. Both or at least one of the members of the team should always be present at the exhibit for explanation to the visitors. The major parameters of evaluation of exhibits include originality, scientific principle, technical skill, utility, economic viability and presentation. The participating students should be well prepared for proper explanation and presentation.
- g) As far as possible, one exhibit should not require more than 6'X3' (approx.) of space for display. The project/exhibit must be supported with Charts/Reports and other support materials.

- h) You are required to submit a brief **write-up** of the model/exhibit displayed by the team. The write-up should include the title, **objective/aim, scientific principle involved, material used, figure/diagrammatic representation, working investigation/findings, approximate cost incurred, utility and further scope of the project etc. alongwith the name** of the participants of the school with the complete address of the school. The write-up is to be submitted to the Principal of Venue School or the organizers on the day of reporting at venue/exhibition and should not exceed three typed pages.
- i) Host school may take Photographs of each exhibit in close up along with the write up for reporting in the CENBOSEC and inclusion in a Monograph which will be brought out after the event. You are advised to prepare your exhibits accordingly. Exhibits should be well presentable and documented in a neat and legible handwriting.
- j) The information/**confirmation about participation** of your school and your exact requirements for display of exhibit should be **sent to the Principal of the venue school and should also be intimated to the Regional Office** well in advance.

In case of any further clarification in this regard, you may contact **Ms. Kshipra Verma**, Education Officer at Telephone No. **011- 23231067** or email at kshipraverma.cbsei@gmail.com or the **Regional Officer**. This information is also available on CBSE website www.cbseacademics.in.

With Regards,



(Dr. SADHANA PARASHAR)
DIRECTOR (TRAINING)