



CBSE/DIR(ACAD)/2019

September 6, 2019

## NOTIFICATION

### 25<sup>th</sup> NATIONAL ANNUAL CONFERENCE OF SAHODAYA SCHOOL COMPLEXES 2019

CBSE is pleased to announce that the 25<sup>th</sup> National Annual Conference of Sahodaya School Complexes 2019 is proposed to be held in collaboration with *Sahodaya School Complexes of Delhi NCR and National Progressive Schools' Conference (NPSC)* on *1<sup>st</sup> and 2<sup>nd</sup> November 2019* at **Delhi**.

**MAIN THEME: 'NAI TALEEM- FOR A SUSTAINABLE FUTURE'**

#### SUB THEMES:

1. Interdisciplinary Education for an Inclusive and Sustainable Future
2. Adapting Curriculum for a Habitable Earth for All
3. Core Competencies for 21<sup>st</sup> century
4. Curriculum for non-violent and sustainable society in the 21<sup>st</sup> century
5. Experiential Learning – Building Human Capacity through 4Hs (Head, Heart, Hand and Health)
6. Sports in Education
7. Differentiated Learning for Diverse Classrooms

#### REGISTRATION

Please register **online** at [http://sahodayaconference.org/payment/main\\_form.php](http://sahodayaconference.org/payment/main_form.php) for participation in the 25<sup>th</sup> National Annual Conference of Sahodaya School Complexes 2019. The last date for online registration is **25<sup>th</sup> October 2019**. The participants will have to pay online Rs.7,500/- as registration fee (non-refundable). Participation fee collected by the host Sahodaya will be subject to third party audit as laid down by the Board.

#### EXHIBITION OF BEST PRACTICES

Schools are pioneers in bringing forth changes in these dynamic times. We invite case studies on best practices that have enabled your school to embrace the changes and move feet forward. We request you to share the practice which has benefitted the school to combat a pressing challenge or difficulty and has positively impacted the students and the teaching learning environment. *The selected best practices will be exhibited during the Conference.*

Schools may present a conceptual framework being practiced by them in a manner that best represents the ethos of the school. *Areas of best practices* in which case studies are invited are as follows:

1. Empowering Educators
2. Innovative tools for Assessment
3. Students as Change makers
4. Mindfulness Interspersed into the Curriculum



5. Beyond Skills-Competencies the way forward....
6. Joyful Learning
7. Save Blue to Stay Green

### Guidelines for the submission of Case Study on Best Practices

1. The practice should be original, meaningful and adaptable in a different milieu. No plagiarized work will be accepted.
2. The best practice(s) shared by the school should be accompanied with a 1000-word concept note along with an abstract of 100 words and evidences. The evidence can be in the form of photographs, published abstracts, audio and video files.
3. The case study can be either in Hindi or English.
4. To be submitted as a single file in **MS WORD** format (**Pdf format will not be accepted**) in Times New Roman font size 12 with 1.5 line space.
5. The case study should be submitted as per the **format given in Annexure A**.

The case studies may be sent at [conference.bestpractices@gmail.com](mailto:conference.bestpractices@gmail.com) on or before **30<sup>th</sup> September 2019**. Hard copies will not be accepted.

### BOOK OF ESSAYS

A Book of Essays will be released to showcase the intellectual output of teachers and principals on a variety of topics in education. Essays for the Book on any of the topic related to above mentioned theme or sub themes of the Conference are welcome.

### Guidelines for the submission of Essays

1. The essay should be minimum of 2000 words and maximum 3000 words.
2. The essay should be accompanied with an abstract of 100 - 200 words.
3. Any number of principals / teachers can participate.
4. The participant can be from any faculty in the school system.
5. The participants can choose any one of topics mentioned above.
6. The work has to be original. No plagiarized work will be accepted.
7. The essays can be either in Hindi or English.
8. To be submitted as a single file in **MS WORD** format (**Pdf format will not be accepted**) in Times New Roman font size 12 with 1.5 line space.
9. The essay should be submitted as per the following **format**:
  - a. Covering page (including topic, name of the principal / teacher and the name of the school with address)
  - b. Certificate of originality from the participant - Certificate of originality from the Head of the Institution in case of a Teacher and from the Director/Manager of the school in case of a Principal
  - c. Bibliography



The essays will be assessed on the following **parameters** and the best ones will be selected for the Book:

- Vision
- Creativity
- Addressing contemporary issues in education
- References

The essays may be sent at [conference.essays@gmail.com](mailto:conference.essays@gmail.com) on or before 30<sup>th</sup> September 2019. Hard copies will not be accepted.

For detailed information about the Conference, please visit the website [www.sahodayaconference.org](http://www.sahodayaconference.org)

For any queries, please contact at 9990555901, 9990555902, 9990555903 or 9990555904 or send an email to [sahodayaconferencedelhi@gmail.com](mailto:sahodayaconferencedelhi@gmail.com)

(Dr. Joseph Emmanuel)  
Director (Academics)

**Encl.:** As stated above





Annexure A

**Format for Case Study on Best Practice**

1. Cover page
  - a. Title of the Case Study
  - b. Theme/Area of Reporting Innovation/Best Practice
  - c. Name and Address of the School
  - d. Name of the Principal
  - e. Name(s) of the contributing teacher(s) (or student(s), if any) and qualification
  - f. Contact Details (preferably email)
2. Table of Content
3. Executive Summary/Abstract (not more than 250 words)
  - a. Focus on key points and findings
4. Introduction
  - a. Context/Background for the case study
5. Case Presentation
  - a. Identification of the problem/challenging situation/issue to be resolved
  - b. Analysis of the problem
  - c. Objectives
  - d. Planning done
  - e. Success Criteria and possible alternatives decided
  - f. Implementation
  - g. Challenges faced in implementation
  - h. Resources involved (both Human and Material)
6. Evidences of success
  - a. Photographic evidence or audio/video evidence (images and photographs should be sent in **.jpeg** format only) included in text at relevant place
7. Beneficiary Satisfaction
8. Any other area not mentioned above
9. Concluding Remarks
10. Glossary
11. References
12. Appendices
  - a. Charts, tables, visuals and other related items referenced in the documentation
13. Certificate of originality by School Principal (in case the author is a teacher) or by Manager /Director of the school (in case the author is the Principal)  
(I hereby certify that the information given above is true and original initiative of the school.)
14. Certificate of originality by the author: I hereby certify that the documentation entitled “\_\_\_\_\_”, is my original creation and I have given proper referencing and acknowledgement wherever required, and that there is no plagiarism whatsoever.

**Note:**

- Language shall be English only.
- To be submitted as a single file in **MS WORD** format (**Pdf format will not be accepted**) in Times New Roman font size 12 with 1.5 line space.