



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानवसंसाधन विकास मंत्रालय, भारत सरकार, के अधीन एक स्वायत्त संगठन)
शिक्षा सदन, 17, इन्स्टिट्यूशनल क्षेत्र, राउज एवेन्यु, दिल्ली-110002.

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)

"Shiksha Sadan", 17, Institutional Area, Rouse Avenue, New Delhi-110002.

CBSE/ACAD/Dir (ART&I)/2014

Circular No. Acad-49/2014

Dated: 22/12/2014

All Heads of Schools

Subject: CBSE Expression Series on 'Education for Future Development'

Dear Principal,

On the eve of **Pandit Madan Mohan Malviya's** birthday on **25th December 2014**, it is the time to acknowledge his contribution to the academic development of our country. CBSE announces an **Expression Series on 'Education for Future Development'** on **24th December 2014**.

Given below are the details of the series:

- **Participation is voluntary.** Interested students of interested schools affiliated to CBSE may participate.
- Age appropriate topics will be provided on CBSE academic website (www.cbseacademic.in) on **23rd December 2014**.
- Open for the three categories: i) classes I-V ii) classes VI-VIII iii) classes IX-XII.
- Entries in the form of **essays /poems/ anecdotes in 22 scheduled languages and English may be submitted on 24th December 2014 (from 9.00am to 5.00pm)**.
- Modes of submission: i) **Links** to be made available on **24th December 2014** on www.cbseacademic.in ii) **through Mobile Phone (see Annexure I)**.
- The format required for submission of entries through Mobile Phones is given as **Annexure -1A**.
- **Schools may be closed on the eve of Christmas holiday or for winter vacations, thus willing students may submit their entries from home either using online mode or through Mobile Phone.**
- **36** best entries in each category will be rewarded with a cash prize of **Rs.2000/-** and a **Certificate of Merit** only after plagiarism check and interaction on the phone.
- All participants with **valid email IDs** will be given online participation certificates.

In case of any query, you may contact **Joint Director** at **011-23215130** or at **011-23212603/ 23234324/ 23220154**.

Looking forward to your active participation!

Yours sincerely,

S/D-

(Dr.SadhanaParashar)

Director (Academics, Research, Training and Innovation)

Distribution:

Copy to the respective Heads of Directorates, Organizations and Institutions as indicated below with a request to disseminate the information to all the schools under their jurisdiction:

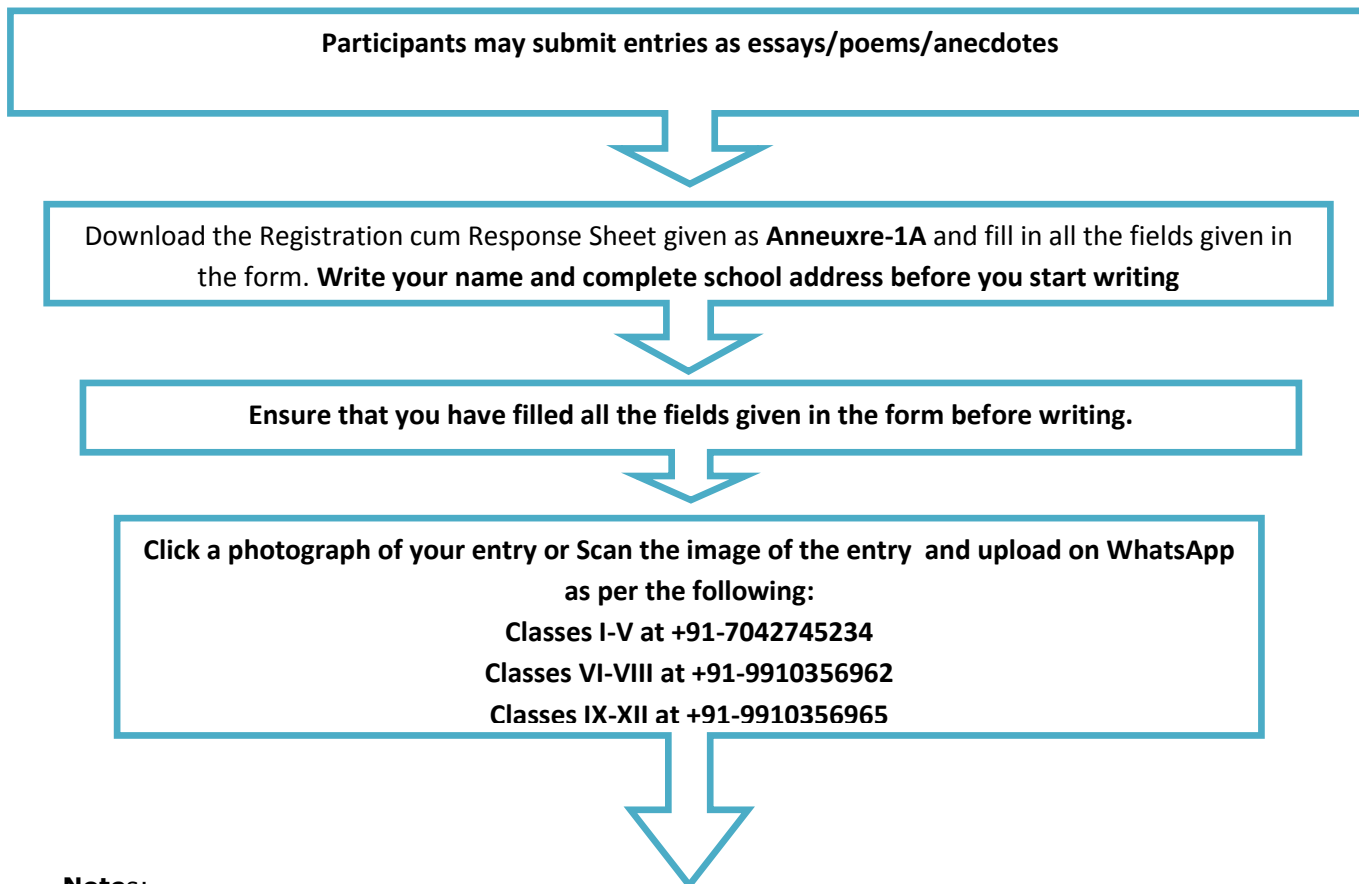
1. *The Commissioner, Kendriya Vidyalaya Sangathan, 18-Institutional Area, Shaheed Jeet Singh Marg, New Delhi- 110016.*
2. *The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309.*
3. *The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110 054.*
4. *The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160 017.*
5. *The Director of Education, Govt. of Sikkim, Gangtok, Sikkim – 737101.*
6. *The Director of School Education, Govt. of Arunachal Pradesh, Itanagar –791 111*
7. *The Director of Education, Govt. of A&N Islands, Port Blair - 744101.*
8. *The Director of Education, S.I.E., CBSE Cell, VIP Road, Junglee Ghat, P.O.744103, A&N Islands*
9. *The Secretary, Central Tibetan School Administration, ESS Plaza, Community Centre, Sector 3 Rohini, Delhi-110085.*
10. *All Regional Directors/ Regional Officers of CBSE with the request to send this circular to all the Heads of the affiliated schools of the Board in their respective regions.*
11. *All Associate Professor & Additional Directors/ Advisors/ Consultants*
12. *All Additional Director/ Joint Director/ Deputy Director/ Assistant Director, Vocational Cell, CBSE*
13. *The Research Officer (Technology) with the request to put this circular on the CBSE websites.*
14. *All Assistant Professor & Joint Directors, CBSE*
15. *All Assistant Professor & Deputy Directors, CBSE*
16. *The Deputy Director (Examination & Reforms), CBSE*
17. *The Assistant Librarian, CBSE*
18. *The Public Relations Officer, CBSE*
19. *The Hindi Officer, CBSE*
20. *PS to Chairman, CBSE*
21. *PS to Secretary, CBSE*
22. *SO to Controller of Examinations, CBSE*
23. *PS to Director(Special Exams and CTET), CBSE*
24. *PA to Professor & Director (Academics, Research, Training & Innovation), CBSE*
25. *PA to Director (Information Technology)*

Director (Academics, Research, Trainings and Innovations)

**CBSE Expression Series on 'Education for Future Development'
on 24th December 2014**

Process flow for Submission using Mobile Phones

All participants willing to participate may refer to following instructions:



Notes:

1. Entries sent through email may not be entertained.
2. Entries sent through the number other than the one prescribed for the class category will be summarily rejected.
3. Entries should not exceed 5MB.
4. The entries should not exceed the word limit as mentioned.
5. The entries/ writings must be original.
6. Entries need to be given as per format provided in **Annexure-1A**, else they may not be considered.
7. Plagiarism, if detected at any point of time, will lead to withdrawal of the prize.
8. Students can refer to as many resources as they can avail, however the entries submitted must be in their own language.
9. The decision of panel of experts will be final for the selection of best entries and **no further communication will be entertained on the selected entries.**

CBSE Expression Series Submission Form
[For Entries using Mobile Phones]

Date of Expression Series _____

Date of submission _____

Registration / Response Sheet

Name of Participant/Student: _____ Class: _____ Gender: M/F (tick one)

Specially Abled: Yes/No (Tick one) Name of the School with complete address _____

Name of City/Village : _____ State: _____ Visually Impaired: Yes /No(tick one)

Contact Number of participant/parent/school (whichever is applicable): _____

Fax No. of School: _____ Email address of participant/parent/ school (whichever is applicable): _____

(Additional Sheet with proper identification details as above may be taken, if required)